<table>
<thead>
<tr>
<th><strong>TNUA</strong></th>
<th>The Word tnua means Youth Movement in Hebrew.</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>MACCABI TIKVAT MAJAR</strong></td>
<td>Maccabi Tikvat Majar is the name of our tnua. Maccabi is the World Youth Movement from which we are part of and Tikvat Majar means Hope for the Future.</td>
</tr>
</tbody>
</table>
| | • The flag is blue and white like Israel’s flag.  
• The color red represents STRENGTH.  
• The flag has a menorah which represents FREEDOM AND CONTINUITY of the Jewish people.  
• The symbol in the middle is from World Macabi and it contains the Word Macabi in Hebrew.. |
| **CHAVERIM HAZAK, HAZAK VE´EMATZ!** | This is the Macabee’s salute which means “Strong peers? Strong and Brave!” |
| **TILBOSHET** | The Tilboshet of kaki is the movement’s uniform which must be worn during mifkadim and important activities.  
1. It represents that we are all the same at the Ken and there is no discrimination.  
2. It represents that we all have the same ideology.  
3. It reminds us of the color of the Israel Army (Air Force). |
| **HATIKVA** | Hatikva is the name of the Israeli national anthem. The anthem makes reference of the hope of the Jewish people to return to their land Israel, being free people. The anthem was written way before the creation of the State of Israel, in 1878, by Naftali Imber. |
| **OBJECTIVE FOR THE KEN AND THE TNUA** | 1. To form better human beings  
2. To form better Jews, who love the State of Israel (Zionism)  
3. To form community leaders who love to belong to the community  
4. To fight against assimilation. |
| **MACCABI SLOGAN** | 1. Clean mind in clean body  
2. Ready, always ready |
| **SHJAVOT** | **Mini Macabi:**  
Yohanan  
Eleazar  
**Maccabi Tikvat Mahar:**  
Yonathan (1-3 grade)  
Yehuda (4-6 grade)  
Shimon (7-9 grade)  
The shijvot make reference to the 5 Maccabi brothers’ names |
| **3 DIFFERENT MACCABI MEANING** | 1. **MAKEVET:** A hammer in Hebrew and also, a surname for Yehuda during the Maccabi’s Rebellion against the Greeks during the 2nd century BC  
2. **MATITIAHU BEN YOHANAN:** Full name of the Maccabi’s father and initiator of the rebellion against the Greeks and the Hellenist culture.  
3. **MI CAMOJA BAEILIM ADONAI:** Who like you in heaven G’d. Shout by the Maccabees with which they started the rebellion against the Greeks during the 2nd century BC |
| JAVER’S LAWS | *The javer identifies himself with G’d and supports the State of Israel and his Community.  
*The javer is trusted and speaks the truth.  
*The javer protects animals and plants.  
*The javer is educated and friendly.  
* The javer smiles during difficult times.  
*The javer has positive thoughts and actions.  
*The javer appreciates other’s works.  
*The javer is loyal to the Tnua’s ideals.  |
| --- | --- |
| WHERE CAN YOU FIND MACCABI OUTSIDE THE U.S.? | **EXAMPLES:**  
Israel  
Argentina  
Chile  
México  
Uruguay  
Guatemala  
Colombia  
Spain |
<p>| HISTORIA OF THE KEN | The Ken started in Tijuana during the 70’s. After, when the community grew, it moved to Chula Vista in a “little house”, and from there it moved to several places like the JCC and a tennis court center in Bonita, until 2008 when the Ken bought offices and classrooms at the SDJA where we are now located. |
| ANIVA | The Aniva represents the union of Maccabi throughout the world. Each branch of Maccabi has the same style of Aniva; in Israel and in the entire world. It is blue and white representing the colors of the flag of Israel. The five folds represent the five Maccabi brothers and the triangle in back represents the Maccabi's father, Matityahu. |</p>
<table>
<thead>
<tr>
<th>PROMISE</th>
<th>I faithfully promise to obtain my Aniva, fulfilling the ideals of Maccabi Tikvat Majar. To be a good Jew, love my family, my community, and the State of Israel.</th>
</tr>
</thead>
</table>
| KAVOD TEN    | Kavod = Respect/Honor.  
Ten = To give  
Kavod Ten is a salute given with the right hand raised to the heart’s level and the elbow at a right angle. Three extended fingers mean G’d, Country and Home, and the thumb over the pinky finger represents the strong/big protecting the weak/small. The Kavod Ten is used during the anthem or during the hoisting of the flag, and it is done only for those wearing the Aniva. |
"We are all powerful as always, battalion Maccabees, we fought here, we beat here, and here strength will grow. The column of fire above us lights up the dark road and the pillar of cloud following us, we come in the way of the Maccabees".

Hatikva
Kol'od balevav penimah
Nefesh yehudi homiyah,
Ul(e)fa’atei mizrach kadimah,
‘Ayin letziyon tzofiyah;
‘Od lo avdah tikvateinu,
Hatikvah bat sh(e)not ’alpayim,
Lihyot ‘am chofshi b(e)’artzeinu,
’Eretz-Tziyon viy(e)rushalayim.

Hatikva – English lyrics

As long as deep in the heart,
The soul of a Jew yearns,
And forward to the East
To Zion, an eye looks
Our hope will not be lost,
The hope of two thousand years,
To be a free nation in our land,
The land of Zion and Jerusalem.